

*REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? Yes

x∐ No

(CFA-4) **Summary Sheet**

FILE NUMBER TOTAL PAGES IN ENTIRE CFA-4 REPORT

COMMITTEE INFORMATION									
1. Full Name of Committee (as on Statement of Organization)	name								
Amy Jones for Judge									
2. Acronym or Abbreviated Name (if any)	3. Committee Telephone N			Number					
4. Mailing Address (address where all campaign finance correspondence is received) Check if this is a new address									
545 Ironbrook Court									
5. City, State, ZIP Code 6. Party Affiliation (if appli				olicable)					
Indianapolis, Indiana 46239 Republican									
CANDIDATE INFORMATION (For Candidate's Committees Only)									
7. Full Name of Candidate (include any nickname)	8. Part	y Affiliation	or If Independent Candidate						
9. Office Sought (Include district number, if any. Not required for exploratory committee.)	10. County of Residence								
TYPE OF REPORT			CONVENT	ION CANDIDATES ONLY					
11. Check one:			Check one:						
Pre-Primary Pre-Election X Annual Nomination Other			Pre-Co	onvention					
			Post-C	Convention					
Final/Disbands Committee (lines 18, 19, and 20 must be "0") Outgoing Treasurer (within 10 days amend Statement of	Organizatio	n)							
12. Reporting Period:	-		_UMN A	COLUMN B					
From: 1/1/2015 Through: 12/31/2015	This Period		Year to Date						
13. Cash on hand and investments at the beginning of this reporting period.			3181.99						
14. Cash on hand and investments January 1, current year.				3181.99					
CONTRIBUTIONS AND RECEIPTS									
(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)									
15a. Itemized (use Schedule A)				0					
15b. Uniternized		0		0					
15c. Add lines 15a and 15b in both columns SUBTOTAL				0					
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B	OTAL	3181.99		3181.99					
EXPENDITURES									
(Note: These amounts include in-kind expenditures and loan repayments.)									
17a. Itemized (use Schedule B) (Public Question: use Schedule C)		0		0					
17b. Unitemized			_	0					
17c. Add lines 17a and 17b in both columns SUBTOTAL				0					
18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)			9	3181.99					
19. Debts OWED BY the committee (use Schedule D)			.96						
20. Debts OWED TO the committee (use Schedule E)									
		0							
CERTIFICATION FOR OFFICE USE ONLY									
I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE. Signerure of Treasurer Title Date Title									
		Date // 1/11/2016		you cloudge					
Signature Gandigate (if poplicable)		ate		nyla a. Eldridge) JAN 15 2016					
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(CFA-4 SCHEDULE D) DEBTS OWED BY THIS COMMITTEE

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. List all debts and loans, regardless of the amount, OWED BY the committee during the reporting period. Include all amounts owed for or to lend institutions, individuals, credit purchases, committee credit card accounts, etc. List each vendor paid by credit card issued in the name of the committee in the ENDORSER'S column. A lender's occupation is required if an individual makes loans of at least \$1,000 during the calendar year. Otherwise, this is optional.

FILE NUMBER					
Page22	of				

CREDITOR'S OR LENDER'S NAME & MAILING ADDRESS (street, number, city, state, ZIP code)	ENDORSER'S OR VENDOR'S NAME & MAILING ADDRESS (if any) (street, number, city, state, ZIP code)	AMOUNT NATURE OF DEBT	DATE DEBT INCURRED	CUMULATIVE PAID YEAR-TO-DATE	OUTSTANDING BALANCE THIS PERIOD	
Amy Jones 545 Ironbrook Court Indianapolis, Indiana 46239		Loan to committee	2012	0	\$13,572.96	
LENDER'S OCCUPATION:						
LENDER'S OCCUPATION:						
LENDER'S OCCUPATION:						
LENDER'S OCCUPATION:						
LENDER'S OCCUPATION						
LENDER'S OCCUPATION:						
LENDER'S OCCUPATION:		-				
SUBTOTAL THIS PAGE OF SCHEDULE D						
TOTAL OF ALL PAGES OF SCHEDULE D ON THE LAST PAGE ONLY (Enter total on ITEM 19 of the Summary Sheet)						